

04-13-01

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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.: 2848-43

Inventors: Xiaojiang Chen of 1125 Jersey St., Denver, Colorado 80220  
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Express Mail Label No.: EL610763635

Title: "THREE-DIMENSIONAL STRUCTURE OF COMPLEMENT RECEPTOR TYPE 2 AND  
USES THEREOF"

11046 U.S. PTO  
09/834309  
04/11/01

## Assistant Commissioner for Patents

Box Patent Application

Washington, DC 20231

Enclosed for filing with the above-identified utility patent application are the following:

1. Applicant claims small entity status. See 37 CFR 1.27.
2. Specification (Total Pages of Text, including Abstract and Claims: 209)
3. Drawing(s) (35 USC 113) (Total Sheets: 7 informal)
4. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. Computer Readable Copy
  - b. Paper Copy (identical to computer copy)
  - c. Attorney for applicants hereby asserts pursuant to 37 CFR § 1.821(f) that the content of the paper or computer readable copies of SEQ ID No:1 through SEQ ID No:9 submitted herewith are identical
5. Return Postcard (MPEP 503) (should be specifically itemized)

FEE CALCULATION:

|   | (COL. 1)<br>NO. FILED | (COL. 2*)<br>NO. EXTRA | SMALL ENTITY |           | RATE     | FEE | LARGE ENTITY |          |
|---|-----------------------|------------------------|--------------|-----------|----------|-----|--------------|----------|
|   |                       |                        | RATE         | FEE       |          |     | RATE         | FEE      |
| BASIC FEE:  |                       |                        |              | \$355.00  | OR       |     |              | \$710.00 |
| TOTAL CLAIMS:   | 47                    | -                      | 20           | 27        | X \$9 =  | \$  | OR           | X \$18 = |
| INDEP. CLAIMS:  | 13                    | -                      | 3            | 10        | X \$40 = | \$  | OR           | X \$80 = |
| MULTIPLE DEPENDENT CLAIMS   |                       |                        |              | + \$135 = | \$       | OR  | + \$270 =    |          |
| *IF THE DIFFERENCE IN COL. 2 IS LESS THAN<br>ZERO, ENTER "0" IN COL. 2. |                       |                        |              | TOTAL:    | \$       |     |              |          |

OTHER INFORMATION:

1. **NO FEE IS ENCLOSED**
2. The Commissioner is hereby authorized to charge all required fees for extensions of time only under §1.17 to Deposit Account No. 19-1970.
3. Correspondence Address:

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Respectfully Submitted,  
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Date: April 11, 2001